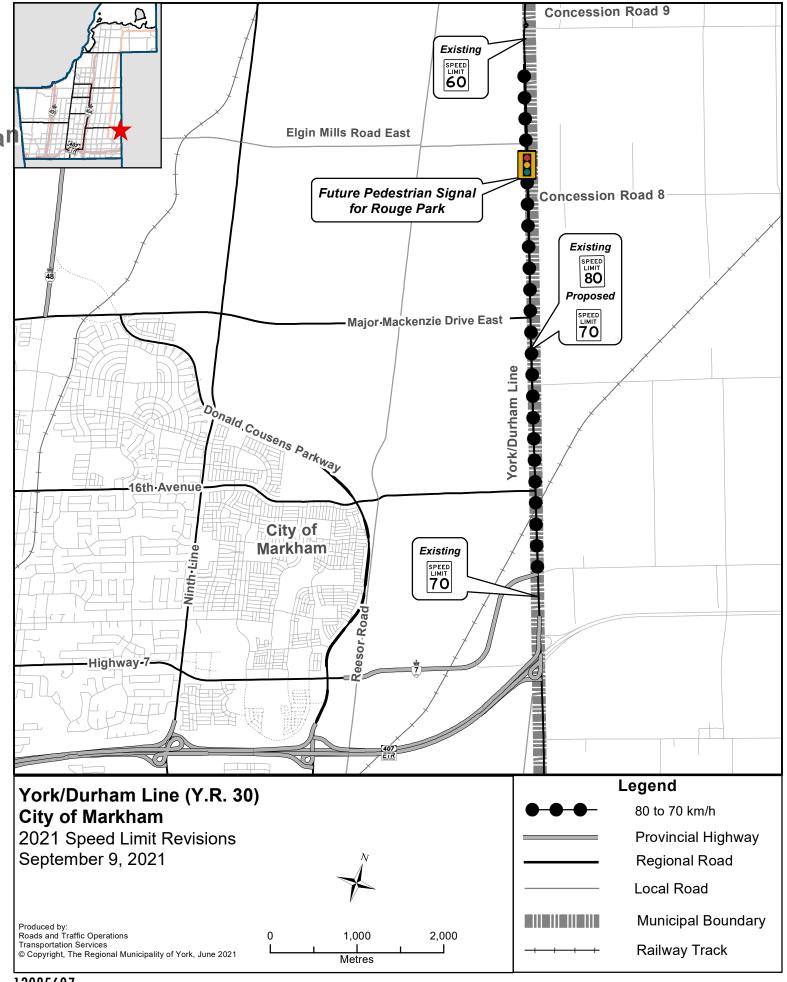
## **ATTACHMENT 11**



13085607 | Projects | Council Report Map Attachments | Council Map Attachments 2021 | Septimeber 2021 | Attachment - 11\_YDL.mxd